

## PART B - FEE(S) TRANSMITTAL



Complete and send this form, together with applicable fee(s), to: Mail

01 FC 02 FC

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or Fax

| appropriate. All further co<br>indicated unless corrected<br>maintenance fee notificatio   |   | Patent, advance or<br>in Block 1, by (a                        | dore and not   | itication   | of maintenance fees vorrespondence address                                       | vill be mailed;<br>; and/or (b) ind    | to the current<br>licating a sepa   | arate "FEE ADDRESS" for                                  |  |  |
|--|---|--|--|---|--|--|-------------------------------------|--|--|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)  33727 7590 10/18/2004  |   |  |  | Note: A certificate of mailing can only be used for domestic mailings of Fee(s) Transmittal. This certificate cannot be used for any other accompany papers. Each additional paper, such as an assignment or formal drawing, n have its own certificate of mailing or transmission. |  |  |                                     |  |  |  |
| HARNESS, DIC<br>P.O. BOX 8910<br>RESTON, VA 201  | 1 8 2005 25   |  | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.  (Depositor's name)  (Signature) |   |  |  |                                     |  |  |  |
| JAN<br>1/21/2005 MGEBREM2 00000205 10678171  |   |  |  |   |  |  |                                     |  |  |  |
| FC:1501<br>FC:1504   | TRADEMANADEM  |  | (Date)   |   |  |  |                                     |  |  |  |
| APPLICATION NO.  | 300,00 DD<br>FILING DATE  | FIRST NAMED INVEN  |  |   | TOR  | ATTORNEY I                             | OCKET NO.                           | CONFIRMATION NO.   |  |  |
| 10/678,171<br>TITLE OF INVENTION: I  | . 10/06/2003<br>N-CYCLE SHUFFLE   |  | David Josep  | •   |  |  |                                     |  |  |  |
| APPLN. TYPE  | SMALL ENTITY  | ISSUE FEE  |  | P   | UBLICATION FEE   | TOTAL FEE(S) DUE                       |                                     | DATE DUE   |  |  |
| nonprovisional   | NO  | \$1370   |  |   | \$300  | \$1670                                 |                                     | 01/18/2005   |  |  |
| EXAMINER   |   | ART UNIT   |  | С   | LASS-SUBCLASS  | ]                                      |                                     |  |  |  |
| RICHARDSON, JOHN A   |   | 3641   |  |   | 376-267000   | _                                      |                                     |  |  |  |
| I. Change of correspondent<br>CFR 1.363).  Change of correspon<br>Address form PTO/SB/1  "Fee Address" indica<br>PTO/SB/47; Rev 03-02<br>Number is required. | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.    HARNESS, DICKEY & PIERCE, P.L.C. |  |  |   |  |  |                                     |  |  |  |
| 3. ASSIGNEE NAME ANI   | D RESIDENCE DATA TO E   | E PRINTED ON T   | THE PATEN  | T (print  | or type)   |  |                                     |  |  |  |
| PLEASE NOTE: Unles recordation as set forth i  | s an assignee is identified b<br>n 37 CFR 3.11. Completion  | elow, no assignee of this form is NO                           | data will app<br>T a substitute  | ear on<br>for filin   | the patent. If an assign<br>ag an assignment.                                    | nee is identified                      | d below, the o                      | locument has been filed fo                               |  |  |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)  |   |  |  |   |  |  |                                     |  |  |  |
| GLOBAL NUCLE   | EAR FUEL_AMERICA  | AS LLC   |  | Wiļ   | mington, NC  |  |                                     |  |  |  |
| Dlagge check the appropriat  | e assignee category or catego   | ries (will not be no   | inted on the r   | natent) ·   | Individual XXI C   | ornoration or o                        | ther private or                     | oup entity Governmen                                     |  |  |
| 4a. The following fee(s) are   |   |  | o, Payment of  |   | Thursday = E   | orporanion or o                        | B B-                                |  |  |  |
| Issue Fee  | A check in the amount of the fee(s) is enclosed.  |  |  |   |  |  |                                     |  |  |  |
| Publication Fee (No  | Payment by credit card. Form PTO-2038 is attached.  |  |  |   |  |  |                                     |  |  |  |
| Advance Order - # o  | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number(enclose an extra copy of this form).  |  |  |   |  |  |                                     |  |  |  |
| a. Applicant claims S  | 5. Change in Entity Status (from status indicated above)  a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.   |  |  |   | □ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). |  |                                     |  |  |  |
| The Director of the USPTC<br>NOTE: The Issue Fee and I<br>interest as shown by the rec   | is requested to apply the Iss<br>Publication Fee (if required)<br>cords of the United States Pat  | ue Fee and Publica<br>will not be accepte<br>ent and Trademark | tion Fee (if and from anyon Office.  | ny) or to<br>e other  | re-apply any previous<br>than the applicant; a reg                               | ly paid issue fe-<br>sistered attorney | e to the applic<br>y or agent; or t | ation identified above.<br>the assignee or other party i |  |  |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Date January 18, 2005

Registration No. \_

35,416

Gary

D.

Yacura

Authorized Signature

Typed or printed name